**COMMUNITY DEVELOPMENT DEPARTMENT**
**AL LARSON ENVIRONMENTAL AWARD –**
**NON RESIDENTIAL**
101 Schaumburg Court, Schaumburg, IL 60193-1899
(Phone) 847.923.4430  (Fax) 847.923.4421

VILLAGE OF SCHAUMBURG

Date: _____

Location of nominated property

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____

Telephone Number: _____

(Number at which nominee can be reached during business hours)

Fax Number: _____

Email Address: _____

Nominating Party: _____

Please indicate if same as above

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

Fax Number: _____

Email Address: _____

Project includes:
☐ Energy Efficiency  ☐ Recycling/Waste Reduction  ☐ Water Conservation
☐ Transportation  ☐ Natural Landscaping  ☐ Outreach/Education

Brief description of the environmental project or program at this location

_____
_____
_____
_____
_____

Specific environmental results that were derived through the project or program

_____
_____
_____
_____
_____

Please add any additional information