



VILLAGE OF SCHAUMBURG

COMMUNITY DEVELOPMENT DEPARTMENT  
AL LARSON ENVIRONMENTAL AWARD -  
RESIDENTIAL

101 Schaumburg Court, Schaumburg, IL 60193-1899  
(Phone) 847.923.4430 (Fax) 847.923.4474

Date: \_\_\_\_\_

Location of nominated property

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

(Number at which nominee can be reached during business hours)

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Nominating Party: \_\_\_\_\_

Please indicate if same as above

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

- Project includes:     Energy Efficiency     Recycling/Waste Reduction     Water Conservation  
                            Transportation         Natural Landscaping         Outreach/Education

Brief description of the environmental project or program at this location

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Specific environmental results that were derived through the project or program

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please attach any additional information